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EXECUTIVE DIRECTOR Debra A. Howland

## THE STATE OF NEW HAMPSHIRE



Concord, N.H. 03301-2429

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September 22, 2014

Re:

DE 13-063, Liberty Utilities (Granite State Electric) Corp.

Distribution Rate Case

Procedural Schedule - Staff Audit of the Step Increase

## To the Parties:

On September 19, 2014, Staff submitted a proposed procedural schedule regarding the above-referenced matter on issues related to the Commission's Staff audit of the step increase. Staff proposes that the following schedule govern the remainder of the proceeding:

Technical Session/Settlement Conference	10/07/14 at 10:00 a.m.
Staff/OCA Testimony	10/24/14
Data Requests to Staff	10/30/14
Staff Data Responses	11/13/14
Rebuttal Testimony/Settlement Filing	11/24/14
Hearing on the Merits	12/04/14 at 10:00 a.m.

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it.

Sincerely,

Debra A. Howland Executive Director

Cc: Service List (Electronically)

## SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov al-azad.m.iqbal@puc.nh.gov amanda.noonan@puc.nh.gov Christina.Martin@oca.nh.gov ddeschenes@haslaw.com eric.m.lopez@Hitchcock.org george.mccluskey@puc.nh.gov ggilman@hinckleyallen.com grant.siwinski@puc.nh.gov james.brennan@oca.nh.gov jarnold@hinckleyallen.com jim.cunningham@puc.nh.gov leszek.stachow@puc.nh.gov sarah.knowlton@libertyutilities.com Stephen.Hall@libertyutilities.com Stephen.R.Eckberg@puc.nh.gov susan.chamberlin@oca.nh.gov suzanne.amidon@puc.nh.gov tom.frantz@puc.nh.gov william.sherry@libertyutilities.com

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# FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR

NHPUC

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.